

**RICHMOND NEIGHBORHOOD ASSOCIATION**

<http://richmondpx.org/> richmondna@yahoo.com RNAnewsletter@gmail.com

**MEETING AGENDA**

Monday, December 11, 2017, 7-9:00 PM

**MTG. MINUTES:** TBD

(Backup: Erik )

Waverly Heights Church (basement), 3300 SE Woodward

**MTG. TIMER:** Erik M.

	<u>WHO</u>	<u>TIME</u>	<u>ACTION/COMMENTS</u>
<b>GETTING STARTED</b>			<b>7:00 PM</b>
01	Introductions	Everyone	5 mins State your name
02	Community Announcements	Everyone	5 mins Share your announcement
		<b>subtotal</b>	<b>10 mins</b>
<b>AGENDA ITEMS</b>			<b>7:10 PM</b>
01	Crime/Safety Report	NRT officer	10 mins UPDATE
	Discussion- member comments + questions	Everyone	20 mins
02	Ladd-Harrison-Lincoln Greenway Update	Sheila Parrot, PBOT	10 mins PRESENTATION
	Discussion- member comments + questions	Everyone	10 mins <i>cont'd in second half of meeting</i>
		<b>subtotal</b>	<b>50 mins</b>
<b>BREAK</b>			5 mins <b>8:00 PM</b>
<b>AGENDA ITEMS, CONT'D.</b>			<b>8:05 PM</b>
02	Ladd-Harrison-Lincoln Greenway Update	Sheila Parrot, PBOT	5 mins PRESENTATION, cont'd.
	Discussion, cont'd.- member comments + questions	Everyone	25 mins <i>cont'd from first half of meeting</i>
03	Residential Infill Project: Form a list of questions	Matt/Erik	to be forwarded to Marty
	Questions- record member questions	Everyone	20 mins Stockton, SE District Liaison BP
04	Adoption of October + November 2017 Minutes	Board	3 mins BOARD VOTE
		<b>subtotal</b>	<b>53 mins</b>

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**COMMITTEE REPORTS**

**0:00 PM**

01	Treasurer	Jonathan King	0 mins	king.jonathan.b@gmail.com
02	Richmond Cleanup	Jonathan King	0 mins	king.jonathan.b@gmail.com
03	RNA Land Use + Transportation Committee	Matt Otis	0 mins	matt.otis@gmail.com
04	Liquor Licenses	Allen Field	0 mins	allen_field@yahoo.com
05	Community Spaces and Sewallcrest Park	Allen Field	0 mins	allen_field@yahoo.com
06	Graffiti Committee	Adam Meltzer	0 mins	meltzer17@gmail.com
07	Division Design Committee	Heather Flint Chatto	0 mins	flintheather@yahoo.com
08	Richmond Ready	Callie Jones	0 mins	calliejnz13@gmail.com
09	RNA rep to the Hawthorne Blvd. Business Association (HBBA)	Liz Potter	0 mins	lizp@newseasonsmarket.com
10	SE Uplift Representative	Alan Kessler	0 mins	alankessler@gmail.com
11	SE Uplift Land Use + Transportation Committee Rep.	Matt Otis/Heather FC	0 mins	matt.otis@gmail.com
12	Sustainability Committee	open	0 mins	-
13	Richmond Newsletter Editor	open	0 mins	-
14	Division/Clinton Business Association Representative	open	0 mins	-
15	Outreach and Board Recruitment	Everyone	0 mins	-
16	Southeast Examiner- Neighborhood Notes	Secretary/note taker	0 mins	send to: nancycy@inseportland.com
<b>subtotal</b>			<b>0 mins</b>	

**WRAP UP**

**8:58 PM**

One-way feedback	Everyone	2 mins	Share opinions of the meeting
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**ADJOURN + DEPARTURE**

**9:00 PM**

<b>TOTALS</b>	<b>120 MINS 2.00 HOURS</b>	<i>(2 hours, 0 minutes)</i>
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### IMPORTANT DATES

Date of Next RNA Meeting: **January 08, 2018- RESIDENTIAL INFILL PROJECT PRESENTATION (RIP):**

**Marty Stockton, Southeast District Liaison, Portland Bureau of Planning and Sustainability**

RNA LUTC Meetings: **December 06, 2017, 7-9:00 PM, *Hello India: 3500 SE Hawthorne Blvd, Portland, OR***

**January 2018, 7-9:00 PM, *TO BE DETERMINED***

Richmond Newsletter Deadlines: due to Nancy Tannler the 2nd Friday after the meeting (nancyt@inseportland.com)

### POLICE/CRIME PREVENTION CONTACT INFORMATION:

East Precinct: NRT Ofc. Ryan Mele: 503-823-4800 (East Precinct Desk), ryan.mele@portlandoregon.gov

(East of 39th): NRT Ofc. Andrew Hearst: 503-823-4800 (East Precinct Desk), andrew.hearst@portlandoregon.gov

Central Precinct: Ofc. Shaun Sahli: 503-823-0076 (Desk phone)

(West of 39th)

NRT officers assigned to the Transient Camp Outreach Car:

Ofc. Ryan Engweiler: 503-823-0097 (Central Precinct Desk)

Ofc. Tim Engstrom: 503-823-0097 (Central Precinct Desk)

Here's a link to the Portland Public Safety Resource Numbers: <https://www.portlandoregon.gov/oni/article/320566>

### OFFICE OF NEIGHBORHOOD INVOLVEMENT CONTACT INFORMATION:

ONI Crime Prevention Program:

Marianna Lomanto: 503-823-3432, marianna.lomanto@portlandoregon.gov

(Crime Prevention Coordinator)

Teri Poppino: 503-823-0540, teri.poppino@portlandoregon.gov

Crime prevention techniques + advice: <https://www.portlandoregon.gov/oni/28395>

### ADDITIONAL INFORMATION

Board Chair: Erik Matthews erikmatthews@me.com- please contact me if you have any neighborhood questions/comments to share