

**RICHMOND NEIGHBORHOOD ASSOCIATION**

web: richmondpx.org email: richmond.pdx.chair@gmail.com



**MEETING AGENDA**

Monday, February 12, 2018, 7-9:00 PM

Waverly Heights Church (basement), 3300 SE Woodward

**MTG. MINUTES:** per secretary

**MTG. TIMER:** Jan C.

	<u>WHO</u>	<u>TIME</u>	<u>ACTION/COMMENTS</u>
<b>GETTING STARTED</b>			<b>7:00 PM</b>
01	Introductions	Everyone	5 mins State your name
02	Community Announcements	Everyone	5 mins Share your announcement
		<b>subtotal</b>	<b>10 mins</b>
<b>AGENDA ITEMS</b>			<b>7:10 PM</b>
01	Crime/Safety Report	NRT officer	5 mins if present
	Discussion- comments + questions	Everyone	5 mins
02	Letter: request maintain funding for Graffiti Abatement Prog.	Allen Field	5 mins LETTER TO CITY COUNCIL
	Discussion- comments + questions	Everyone	5 mins BOARD VOTE
03	Ladd-Harrison-Lincoln Greenway Update	Sheila Parrot, PBOT	10 mins PRESENTATION
	Discussion- comments + questions	Everyone	20 mins <i>cont'd in second half of meeting</i>
		<b>subtotal</b>	<b>50 mins</b>
<b>BREAK</b>			5 mins <b>8:00 PM</b>
<b>AGENDA ITEMS, CONT'D.</b>			<b>8:05 PM</b>
03	Ladd-Harrison-Lincoln Greenway Update	Sheila Parrot, PBOT	10 mins PRESENTATION, cont'd.
	Discussion, cont'd.- comments + questions	Everyone	20 mins <i>cont'd from first half of meeting</i>
04	Election Committee: goals/update	Matt Otis	5 mins PRESENTATION
	Discussion- comments + questions	Everyone	10 mins
05	Adoption of Oct, Nov, Dec '17 + Jan '18 Minutes	Board	5 mins BOARD VOTE
		<b>subtotal</b>	<b>50 mins</b>

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**COMMITTEE REPORTS**

**8:55 PM**

01	Treasurer	Jonathan King	0 mins	king.jonathan.b@gmail.com
02	Richmond Cleanup	Jonathan King	0 mins	king.jonathan.b@gmail.com
03	RNA Land Use + Transportation Committee	Matt Otis	0 mins	matt.otis@gmail.com
04	Liquor Licenses	Allen Field	0 mins	allen_field@yahoo.com
05	Community Spaces and Sewallcrest Park	Allen Field	0 mins	allen_field@yahoo.com
06	Graffiti Removal Committee	Adam Meltzer	0 mins	meltzer17@gmail.com
07	Division Design Committee	Heather Flint Chatto	0 mins	flintheather@yahoo.com
08	Richmond Ready	Callie Jones	0 mins	calliejnz13@gmail.com
09	RNA rep to the Hawthorne Blvd. Business Association (HBBA)	Liz Potter	0 mins	lizp@newseasonsmarket.com
10	SE Uplift Representative	open	0 mins	-
11	SE Uplift Land Use + Transportation Committee Rep.	Matt Otis/Heather FC	0 mins	matt.otis@gmail.com
12	Tree Committee	Allen Field	0 mins	allen_field@yahoo.com
13	Richmond Newsletter Editor	Rob Mumford	0 mins	rob.mumford@gmail.com
14	Division/Clinton Business Association Representative	open	0 mins	-
15	Southeast Examiner- Neighborhood Notes	Secretary/note taker	0 mins	send to: nancyt@inseportland.com
			<b>subtotal</b>	<b>0 mins</b>

**WRAP UP**

**8:55 PM**

One-way feedback	Everyone	5 mins	Share opinions of the meeting
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**ADJOURN + DEPARTURE**

**9:00 PM**

<b>TOTALS</b>	<b>120 MINS 2.00 HOURS (2 hours, 0 minutes)</b>
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### IMPORTANT DATES

Next RNA Meeting: **March 12, 2018, 7-9:00 PM**

**Agenda: TO BE DETERMINED**

RNA LUTC Meetings: **February 2018, 7-9:00 PM, TO BE DETERMINED**

**March 2018, 7-9:00 PM, TO BE DETERMINED**

Richmond Newsletter Deadlines: due to Nancy Tannler the 2nd Friday after the meeting (nancyt@inseportland.com)

### POLICE/CRIME PREVENTION CONTACT INFORMATION:

East Precinct: NRT Ofc. Ryan Mele: 503-823-4800 (East Precinct Desk), ryan.mele@portlandoregon.gov

(East of 39th): NRT Ofc. Andrew Hearst: 503-823-4800 (East Precinct Desk), andrew.hearst@portlandoregon.gov

Central Precinct: Ofc. Shaun Sahli: 503-823-0076 (Desk phone)

(West of 39th)

NRT officers assigned to the Transient Camp Outreach Car:

Ofc. Ryan Engweiler: 503-823-0097 (Central Precinct Desk)

Ofc. Tim Engstrom: 503-823-0097 (Central Precinct Desk)

Here's a link to the Portland Public Safety Resource Numbers: <https://www.portlandoregon.gov/oni/article/320566>

### OFFICE OF NEIGHBORHOOD INVOLVEMENT CONTACT INFORMATION:

ONI Crime Prevention Program:

Marianna Lomanto: 503-823-3432, marianna.lomanto@portlandoregon.gov

(Crime Prevention Coordinator)

Teri Poppino: 503-823-0540, teri.poppino@portlandoregon.gov

Crime prevention techniques + advice: <https://www.portlandoregon.gov/oni/28395>

### ADDITIONAL INFORMATION

Board Chair: Erik Matthews erikmatthews@me.com- please contact me if you have any neighborhood questions/comments to share